

**राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्**  
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)  
**NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**  
(An Autonomous Body under Ministry of Tourism, Govt. of India)  
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)  
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**DATE SHEET**

**EVEN END SEMESTER EXAMINATIONS - ACADEMIC YEAR 2025-26**

**3-YEAR B.Sc. HHA - SEMESTER – IV (Revised)**

**(NCHM-IGNOU PROGRAMME ONLY)  
(FOR RE-APPEAR & FAIL CANDIDATES)**

| Date & Day              | Subject Code    | Subject                            | Duration | From     | To       |
|-------------------------|-----------------|------------------------------------|----------|----------|----------|
| 16.04.2026<br>THURSDAY  | BHM201          | FOOD PRODUCTION OPERATIONS         | 03 HRS.  | 02.00 PM | 05.00 PM |
| 17.04.2026<br>FRIDAY    | BHM202          | FOOD & BEVERAGE SERVICE OPERATIONS | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>18.04.2026</b>       | <b>SATURDAY</b> |                                    |          |          |          |
| <b>19.04.2026</b>       | <b>SUNDAY</b>   |                                    |          |          |          |
| 20.04.2026<br>MONDAY    | BHM204          | ACCOMMODATION OPERATIONS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| 21.04.2026<br>TUESDAY   | BHM203          | FRONT OFFICE OPERATIONS            | 03 HRS.  | 02.00 PM | 05.00 PM |
| 22.04.2026<br>WEDNESDAY | BHM205          | FOOD & BEVERAGE CONTROLS           | 03 HRS.  | 02.00 PM | 05.00 PM |
| <b>23.04.2026</b>       | <b>NO EXAM</b>  |                                    |          |          |          |
| 24.04.2026<br>FRIDAY    | BHM207          | FOOD SAFETY & QUALITY              | 02 HRS.  | 02.00 PM | 04.00 PM |
| <b>25.04.2026</b>       | <b>SATURDAY</b> |                                    |          |          |          |
| <b>26.04.2026</b>       | <b>SUNDAY</b>   |                                    |          |          |          |
| 27.04.2026<br>MONDAY    | BHM206          | HOTEL ACCOUNTANCY                  | 03 HRS.  | 02.00 PM | 05.00 PM |

Dated: 17<sup>th</sup> March 2026



  
**Dr. SATVIR SINGH**  
**DIRECTOR (STUDIES)**